

## Agenda for a meeting of the Bradford West Area Committee to be held on Wednesday 16 September 2015 at 1800 in Committee Room 4, City Hall, Bradford

### MEMBERS OF THE COMMITTEE – COUNCILLORS

LABOUR	BRADFORD INDEPENDENTS
Amran	Collector
Azam	
Duffy	
Dunbar	
Engel	
Shabir Hussain	
Mohammad Shabbir	
Shaheen	

### ALTERNATES:

<i>Labour</i>	<i>Bradford Independents</i>
<i>Akhtar</i>	<i>Ahmed</i>
<i>Arshad Hussain</i>	
<i>Imran Hussain</i>	
<i>Lal</i>	
<i>Mohammed</i>	
<i>Swallow</i>	
<i>Thirkill</i>	

### NOTES:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.
- Light refreshments will be provided for Members of the Committee only.
- Decisions on items marked \* are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

### From:

Suzan Hemingway (City Solicitor)  
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### To:



## **A. PROCEDURAL ITEMS**

### **1. ALTERNATE MEMBERS** (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### **2. DISCLOSURES OF INTEREST** (Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

### **3. MINUTES**

**Recommended –**

**That the minutes of the meetings held on 18 March and 15 April 2015 be signed as correct records (previously circulated).**

### **4. INSPECTION OF REPORTS AND BACKGROUND PAPERS** (Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Director or Assistant Director whose name is shown on the front page of the report.



If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

*(Asad Shah - 01274 432280)*

#### 5. **PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

**Questions must be received in writing by the City Solicitor in Room 111, City Hall, Bradford, by mid-day on Monday 14 September 2015.**

*(Asad Shah - 01274 432280)*

### B. BUSINESS ITEMS

#### 6. **ANNUAL UPDATE ON ROAD SAFETY IN BRADFORD WEST**

The report of the Strategic Director Regeneration (**Document “G”**) seeks to update members on current casualty levels and trends in Bradford West and on the Road Safety education, training and publicity initiatives aimed at reducing these casualties.

**Recommended –**

- (1) That the Bradford West Area Committee notes the information in respect of casualty trends and Road Safety activities in Bradford West.**
- (2) That the Bradford West Area Committee continues to support the evidence based approach to determine Road Safety priorities.**
- (3) That the Bradford West Area Committee supports the Bradford Road Safety Plan 2015 – 2018 attached as Appendix 5 to Document “G”.**

*(Environment & Waste Management Overview and Scrutiny Committee)*

*(Sue Snoddy – 01274 437409)*

#### 7. **LOCAL HIGHWAY MAINTENANCE – DEVOLUTION UPDATE & FUNCTION OVERVIEW**

The report of the Strategic Director Regeneration (**Document “H”**) details how the service currently manages the Local Highway Maintenance (LHM) function and allocates resources.

It also updates the committee with regard to current operations being undertaken on the network and the indicative costs of works undertaken in the current financial year.



**Recommended –**

- (1) That the Bradford West Area Committee notes the current operational methods adopted for Local Highway Maintenance.
- (2) That the Bradford West Area Committee notes the indicative costs to date for the 2014/15 financial year.
- (3) That the Bradford West Area Committee approves the list of current and proposed CAT3/4 works as shown in Appendices 5 and 6 as attached to Document “H”.

*(Environment and Waste Management Overview and Scrutiny Committee)*

*(Andy Whelan – 01274 434409)*

**8. STREET CLEANSING – PROGRESS REPORT**

The report of the Strategic Director Environment and Sport (**Document “I”**) provides a further update of Street Cleansing services in Bradford West in 2015 including the current financial and staffing information.

**Recommended –**

**That the Bradford West Area Committee notes the contents of Document “I”.**

*(Environment and Waste Management Overview and Scrutiny Committee)*

*(Damian Fisher – 01274 437146)*

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THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER

